

# Harrison County Senior Center

**Socialize - Exercise - Energize**

500 W. Main Street, Clarksburg, WV 26301 - 304.623.6795 - <http://www.hcscwv.org>



**MAY 2019**



## MEET THE CANDIDATES

**Harrison County Senior Center Hosts "Candidate Meet & Greet"**  
Clarksburg City Council and Water Board Candidates present

**On May 15, 2019, the Harrison County Senior Center will host a "Candidate Meet & Greet," which is open to any and all residents.** Invited to the event are the 15 candidates running for the three available seats on Clarksburg's City Council and the one candidate on the ballot for the Clarksburg Water Board.

The candidates running for City Council are (alpha order) Tracy Brady, Christopher "Ben" D'Annunzio, Denny Davis, Gary Grogan, Steve Haning, Will Hyman, Lillie Junkins, Gary "GK" Keith, Jimmy Marino, Mary Mayer, Bryan Payne, Anjellica Scott, Chad Sigmon, Dan Thompson, and Tyler Turner. The candidate for the Clarksburg Water Board is Jon Calvert.

The event will begin with a 5:30 p.m. social, allowing those in attendance to talk and mingle with the candidates and a picture session for all the candidates at 5:45 p.m. **The formal program will begin at 6:00 p.m. with opening statements from each candidate.** Each candidate will be asked to provide a brief background, why they are running, and why Clarksburg voters should give them their support.

Closing statements will focus on their final thoughts after hearing from the other candidates. Following the program, the candidates will be available around the room for individual questions and discussions.

A reminder: This is not a debate. It is an opportunity to learn about the candidates. The candidates will be instructed to keep their remarks to their qualifications, what they stand for, their vision, and their plan(s). For more information, please call 304-623-6795.

**JUNE Senior Olympics** Information on page 7      Tax/Assessor's Schedule on page 5

Farmer's Market Produce Voucher Program is scheduled for June Distribution—no definite information to date



## KINLEY CAFÉ MENU 11:30 am - 1:00 pm

**Tickets Available at Front Desk**

**\$5.50 Members \$6.50 Non Members**

**STOP BY FRONT DESK OR CALL 304.623.6795 TO PUT YOUR NAME ON THE LUNCH LIST**

**Meals are prepared based on reservation numbers. Menu subject to change.**

**You must make a reservation by 9:30 am to reserve a lunch for that day.**

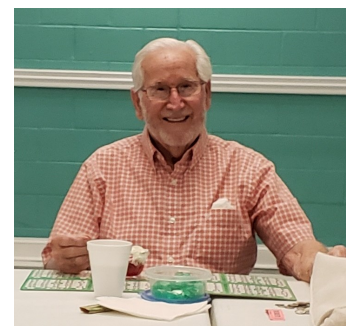
**Day before reservations are preferred.**

MON	5/6	Beef Shepherd's Pie
TUE	5/7	Hamburger, Baked Beans, Chips
WED	5/8	<b>Café Closed (No Café Service)</b>
THU	5/9	<b>SPRING LUNCHEON FUNDRAISER in BALLROOM \$10 (No Café Service)</b>
FRI	5/10	Cook's Choice

MON	5/13	Beef Tips w/Gravy over Noodles, Vegetable
TUE	5/14	Baked Finger Lickin' Chicken, Scalloped Potatoes, Vegetables
WED	5/15	Ham & Beans Soup, Cornbread, Greens
THU	5/16	Baked Potato Bar
FRI	5/17	Breaded Chicken Sandwich, Chips

MON	5/20	Breaded Fish Sandwich, Onion Rings, Cole Slaw
TUE	5/21	Baked Eggplant Parmesan, Pasta
WED	5/22	Soup, Fried Bologna Sandwich, Chips
THU	5/23	Grilled Chicken over Salad, Roll
FRI	5/24	Cook's Choice

MON	5/27	<b>MEMORIAL DAY--CENTER CLOSED</b>
TUE	5/28	Stuffed Pepper, Macaroni & Cheese
WED	5/29	Chicken Stir Fry w/Vegetables over Rice
THU	5/30	Spaghetti w/Meat Sauce, Italian Bread
FRI	5/31	Chicken and Dumplings, Biscuit



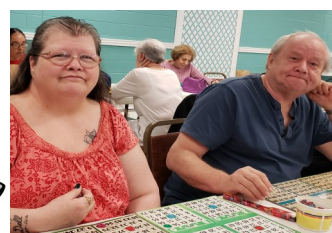
**Pictures of**

**More Pictures on Page 5**

**Bingo Fun Club**



**Ice Cream Social**



**Member Breakfast a la carte bar from 8:15am - 9:45am**

**No Breakfast Service on May 7, 8, & 9, 2019. Café Closed May 8, 2019. No Lunch served in Kinley Café on May 9, 2019 due to Spring Luncheon Fundraiser.**





# Save Your Hide...

## The 10-Minute Cancer Screening

The most common forms of skin cancer are 95% curable when caught early. Get checked for possible cancerous lesions and learn how to perform self-exams.

### **PREREGISTRATION REQUIRED**

For additional information about skin cancer and to register, please call **1-800-607-8888**

**Friday, May 31, 2019 | 1 p.m. - 3 p.m.**

**In the Cecil B. Highland, Jr. and Barbara B. Highland Cancer Center at UHC**

**327 Medical Park Drive**



**UNITED HOSPITAL CENTER** 

Bridgeport, WV | We're Part of Something Great | [uhcww.org](http://uhcww.org)

# HCSC BOARD ACTIONS



## April Board Actions:

- Approved Director's request to close center for a staff training day in August.
- Permission to pursue startup funding options for Your Community Foundation fund.
- Approve policy change to require new hires to pay for fingerprinting and CPR costs to be reimbursed after 300 hours of employment.

**No Board Meeting in May**

**Next Board Meeting: June 27, 2019, 9:00 AM in the Boardroom**

## 2019 HCSC Board of Directors

### OFFICERS

**President - William O'Field**

**Vice President - E. Ryan Kennedy**

**Secretary - Sandra Mossor**

**Treasurer - Joyce Rabanal**

### BOARD MEMBERS

**Janet Dotson, Sharon Hamilton, Linda Holyfield, Harley Jeffries, Lowell "L. J." Maxey  
William Phillips, Chad Sigmon, Donna Stuart, and Ron Watson**

**Executive Director - Beth Fitzgerald (*Ex-Officio*)**

**Remaining 2019 Board Meetings: June 27, July 25, August 22, October 24 & November 21**

## 2019 SATELLITE INFORMATION - Remaining 2019 Meetings: July 25 & October 24

SATELLITE	PRESIDENT'S INFO	MEETING INFO
BRIDGEPORT	Willa Brand 304.842.6696	3rd Monday of Month • 10:30 AM • Benedum Center
EAST VIEW	Donna Dolan 304.622.1530	1st Friday of Month • 12:00 PM • Community Center <i>Bingo only on other Fridays at 1 pm</i>
JOHNSTOWN	Cheryl Fogg 304.623.0210	2nd Wednesday of Month • 10:00 AM • Community Center
LOST CREEK	Linda Coffman 304.745.4983	1st Wednesday of Month • 10:00 AM • Community Center <i>Ceramics &amp; Cards on other Wednesdays</i>
LUMBERPORT	Sherry Exline 304.584.4642	2nd Friday of Month • 11:00 AM • United Methodist Church
MARSHVILLE	Ruth Randolph 304.783.4469	4th Tuesday of Month • 10:30 AM • HCSC Ceramics Room/Café
MT CLARE	Jean Travis 304.838.2776	3rd Tuesday of Month • 11:00 AM • Mt Clare Fire Department
SARDIS	Frances Allen 304.783.5253	1st Thursday of Month • 10:30 AM • Community Center
SHINNSTON	Janet Dotson 304.592.0912	Every Friday • 10:30 AM • American Legion Building
SPELTER	Sharon Hamilton 304.624.6251	3rd Thursday of Month • 12 Noon • Fire Dept. Community Room
WALLACE	Linda Conant 304.796.4658	2nd Thursday of Month • 10:00 AM • United Methodist Church
WEST MILFORD/ GOOD HOPE	Richard Himes 304.745.5191	1st and 3rd Tuesdays of Month • 10:30 AM • Community Center





**Jodi Barbario, Judy Dolan, and Cecilia Reid enjoy Tai Chi First Thursday Tea**

## ASSESSOR & TAX OFFICE INFORMATION

The Harrison County Assessor's Office (Rocky Romano) and the Harrison County Sheriff's Tax Office (Robert Matheny) will be at the following locations to accept payment of taxes, assistance with Individual Personal Property Assessments, Business Assessments, WV State Farm Census and New Homestead/Disability Exemption Applications.

Please bring your 2019 Tax Statement if you are wanting to pay your taxes.

Date	Time	Satellite/Place
7/15	9:30-2:00	Bridgeport Benedum Civic Center
7/19	9:30-2:00	Shinnston American Legion
7/23	9:30-2:00	Marshville @ Harr. Co. Sr. Ctr. Cafe
7/24	9:30-2:00	United Hospital Center
7/25	3:00-7:00	United Hospital Center
7/30	9:30-2:00	Summit Park Fire Department
8/2	9:30-2:00	East View Community Center
8/6	9:30-2:00	West Milford Community Building
8/7	9:30-2:00	Lost Creek Community Building
8/9	9:30-2:00	Lumberport United Methodist Church
8/13	9:30-2:00	Salem City Building
8/15	9:30-2:00	Spelter Fire Department



**HCSC Theatre Group attends Radio Plays by Act II.**



**Kim Lowther and Curtis Short attend Administrative Assistant Day Luncheon**



**Coin Club President Dave Hyman presents \$1000 check to Senior Center**



## Older Americans Month 2019

Every May, the Administration for Community Living leads our nation's observance of Older Americans Month. The 2019 theme, **Connect, Create, Contribute**, encourages older adults and their communities to:

- **Connect** with friends, family, and services that support participation.
- **Create** by engaging in activities that promote learning, health, and personal enrichment.
- **Contribute** time, talent, and life experience to benefit others.

Communities that encourage the contributions of older adults are stronger! By engaging and supporting all community members, we recognize that older adults play a key role in the vitality of our neighborhoods, networks, and lives.



## 2019 Older Americans Month Spring Luncheon \$10 Fundraiser

**Thursday, May 9, 2019 \* Ballroom Doors Open at 10:30 am**



Bolivia Bloom  
with 100 \$1 Bills  
donated by  
Bolivia Card

- ✿ **Baked Steak, Mashed Potatoes w/Gravy, Green Beans, Salad, Roll and Dessert**
- ✿ **Door Prizes, 50/50, Bolivia Bloom Raffle, Tips, and Specialty Vendors**
- ✿ **Free Bingo for Prizes after the Luncheon**

Specialty vendors include:

- ♦ Avon – Bath, Beauty, and Jewelry Products
- ♦ Hearing Solutions - Hearing Tests
- ♦ L&M Farms - Jams, Jellies, Salves, Teas, Dried Herbs, Oils and Herbs, Elixirs, & Pet Items
- ♦ Moonlighting Beaded Jewelry – Handmade bohemian and vintage style jewelry by Grenda Hawk
- ♦ Whitehall Pharmacy - MedPack Services
- ♦ Clarksburg-Harrison Public Library, Book Sale & Check Out Items
- ♦ HCSC Book Club – Book Sale
- ♦ HCSC Ceramics Class – Hand Painted Ceramics



FOLLOW US ON  
**facebook**



**DISCLAIMER:** Any political, product, or service advertisements contained in this newsletter does not represent an endorsement by the Harrison County Senior Center.

# Senior Olympics

**June 11-14, 2019**



Aging & Family Services of Mineral County proudly sponsors the Mineral County Senior Olympics in June of each year (age 55+). This event is held at Potomac State College in Keyser. Annually, over 125 seniors from the surrounding areas participated in a variety of competitions. The competition runs throughout the week and finishes with the awards ceremony on a Friday afternoon.

The Senior Olympics philosophy is to provide activities for all seniors regardless of age or athletic ability. Events are chosen to include the physical as well as the nonphysical. This ensures the accommodation of all skill levels and promotes an atmosphere of competition while still focusing on the importance of socialization.

Events at these Olympics include: Bocce, Corn-hole toss, Horse Shoes, Football throw, Frisbee toss, Poker, artificial flower arrangements and live plants. There were seven baking categories, eleven craft categories, talent events, seven track and field events, basketball shooting, golf putting, bowling, billiards, ping pong, horseshoes, scrabble and a spelling bee.

Last year, Margaret Davis and Cliff Marshall attended and won medals in various events. Registration packets available at the front desk. Practice times will be on Wednesday afternoons in May. Please contact the director if you are interested and be notified of practice times.



East View Satellite Members  
Cliff Marshall & Margaret Davis

**DAVIS**—Gold-Crochet/Knitting, Bronze-Crafts, Bronze-Soccer Kicking. **MARSHALL**—Bronze-Softball Throw, Bronze-Baseball, Silver-Whiffle Ball, Bronze-Washer Toss



## Alzheimer's Support Group

The West Virginia Chapter of the Alzheimer's Association offers a support group at the Center on the **second Thursday of each month at 10:30 a.m. in the board room**. The meetings are led by trained facilitators for care givers and persons with dementia affected by Alzheimer's. Participation in the group provides emotional support and encouragement to help cope with the disease. Meetings are free and open to all members.



**SAVE THE DATE: Sunday, September 29, 2019, Walk to End Alzheimer's at the Meadowbrook Mall.**

**HCSC will, once again, have a team for the Walk to End Alzheimer's. This year the event will be at the Meadowbrook Mall, Bridgeport, WV. The Route Length is Two Miles.**

**Registration at 1p, Ceremony at 1:50p, Walk at 2p.**

**Please see Bill O'Field or leave your name at the front desk if you are interested in joining the team to walk and/or donate money to help us reach our goal.**

**ADVERTISE  
WITH US!**

If you have questions about the newsletter or would like to purchase advertising space, please contact Beth Fitzgerald, Exec. Dir., or William O'Field, Board President, at 304.623.6795 or by email at [newsletter@hcscwv.org](mailto:newsletter@hcscwv.org)

## Summer Olympics

Find and circle all of the Summer Olympic events that are hidden in the grid.

The remaining letters spell a secret message.

Note: Similarly named events are hidden separately. For example, SWIMMING and SYNCHRONIZED SWIMMING do not overlap.



G T T H E A T H L E T I C S F I R J M S  
T N R W E I G H T L I F T I N G U O S B  
L T I L Y M G N I T O O H S P D I C I A  
L G A L L A B Y E L L O V Y O M N A N S  
A G T B C S T R A M P O L I N I N G A K  
B N H T L Y T A O F O O T B A L L N I E  
Y I L G Y E C A E C H G G I H L G I R T  
E L O N E A T V E K Y A N P O L N X T B  
L T N I N E C E R M W T I F C A I O S A  
L S E E C O T H N S E O C C K B W B E L  
O E N O L H T A T N E P N R E D O M U L  
V R O N R E S N N I I O E D Y N R F Q T  
H W E A N T W I I A N S F S O A N A E D  
C I S C I T S A N M Y G C I M H T Y H R  
A A C C O G N I V I D M G N I M M I W S  
E A S Y R E H C R A W A T E R P O L O N  
B S O F T B A L L L L A B E S A B E C I  
G N I M M I W S D E Z I N O R H C N Y S

ARCHERY  
ATHLETICS  
BADMINTON  
BASEBALL  
BASKETBALL  
BEACH VOLLEYBALL  
BOXING  
CANOEING  
CYCLING  
DIVING  
EQUESTRIANISM  
FENCING  
FOOTBALL  
GYMNASTICS  
HANDBALL  
HOCKEY  
JUDO  
MODERN PENTATHLON  
RHYTHMIC GYMNASTICS  
ROWING  
SHOOTING  
SOFTBALL  
SWIMMING  
SYNCHRONIZED SWIMMING  
TABLE TENNIS  
TAEKWONDO  
TENNIS  
TRAMPOLINING  
TRIATHLON  
VOLLEYBALL  
WATER POLO  
WEIGHTLIFTING  
WRESTLING  
YACHTING



# MEMBER MAY BIRTHDAYS

H  
A  
P  
P  
Y  
  
B  
I  
R  
T  
H  
D  
A  
Y

## Day Name

1 Shirley Jean Ash  
1 Eleanor Flynn  
1 Roger Quinn  
1 Suzanne Steinmiller  
2 Jim Tucker  
2 Linda Tomes  
3 Guellermina Clutter  
3 Howard Dale Bailey  
3 Tammie Tate  
4 Karen Bowers  
5 Chucky Marshok  
6 Willa J Brand  
6 Melvin J Smith  
7 Libby Summers  
7 Nancy Morris  
7 Bill Wells  
7 Sue Sendling  
8 Frances M Allen  
8 Edward L Cox  
9 Bob Day  
9 Peggy Joan Lenhardt  
9 Ann A Davisson  
10 Roy E Mooney  
10 Kimmie Walls

## Day Name

10 Betty Oldaker  
11 Diana Garlow  
11 Sandra Knight  
12 Richard Laughlin  
13 Ruth J Allen  
13 Ethel Shorr  
13 Curtis Short  
13 Nina Napolitano  
13 Thomas Nichols  
14 Cleo Cross  
15 Virginia Clem  
15 Cheryl Barker  
16 Elaine S Dixon  
16 Joyce Fankhauser  
16 Mary E Harris  
16 Nedra Forinash  
17 Pete Beverly  
17 Linda Knight  
18 Debra R Swiger  
19 Timothy E Rader  
20 John F Barberio  
20 Ginny Gould  
20 Donald Friend  
22 Anitta K Nuzum

## Day Name

22 Lois Jett  
22 Sharon Twentier  
23 Patsy J Oliverio  
24 Lewis Dosier  
24 Thomas Lee McCarty  
24 Robert Greynolds  
24 Antionette Traugh  
26 Betty Watts Dye  
26 Rosemary Lanham  
26 Sidney Jett  
26 Larry Hammond  
28 Linda Camenga  
29 Lucy Alvarez  
29 Hope Andrick  
29 Debbie Eagle  
29 Catherine J Riley  
29 Sharon L McCarty  
29 Thomas H Downs  
30 Jane Underwood  
31 Donna L Hill  
31 Melvin E Johnson  
31 Barbara E Cottrell  
31 Karen Main

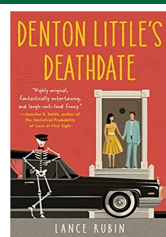
H  
A  
P  
P  
Y  
  
B  
I  
R  
T  
H  
D  
A  
Y



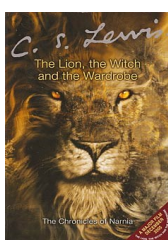
## HCSC BOARD COMMITTEE MEETING 2019 SCHEDULE

- ⇒ **Finance Committee:** June 27, August 22, & October 24 @ 8:30 AM  
(Prior to Regular Board Meeting)
- ⇒ **Health Committee:** June 19, August 21, & October 16 @ 2:00 PM
- ⇒ **Marketing Committee:** June 4, August 6, & November 5 @ 10:00 AM
- ⇒ **Nutrition Committee:** June 24, August 26, & October 21 @ 2:00 PM
- ⇒ **Executive Committee:** *Meets as needed*

**ALL MEETINGS ARE HELD IN THE BOARD ROOM AND ARE OPEN TO THE PUBLIC**



**HCSC BOOK CLUB**  
**Now Reading**  
**Denton Little's Deathdate**  
**&**  
**The Lion, The Witch, And the Wardrobe**  
**Next Meeting Wednesday, June 5, 2019**  
**at 12:45 PM in the Boardroom**



## SENIORS ON THE GO TRAVEL CLUB

**FOR RESERVATIONS OR MORE INFORMATION CONTACT**  
**DELORES LOYD 304.624.0773**

**Restricted to Ages 40+**



**October 12-14, 2019 - Washington, DC**  
 2 nights, 2 dinners, & 2 breakfasts  
 Guided tour of DC  
 \$360 per person includes ins. & gratuity

## REGIONAL WV SHIP COUNSELOR \* ERNESTINE POST

**Medicare Information, Assistance & Counseling**

**Phone: 304.765.4091 email: epbcsc@frontier.com**



Ernestine Post, from Braxton County Senior Center, is available by phone or on visit days:

**Time: 9:30 am - 2:30 pm**

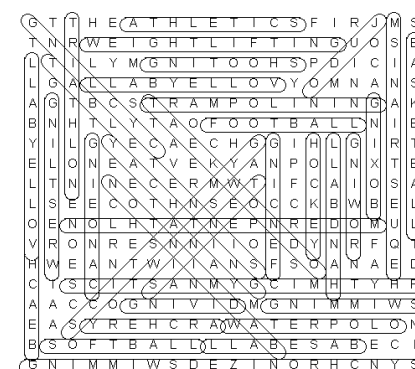
**Thursday, May 9, Wednesday, May 15,**  
**Wednesday, May 22 & Tuesday, May 28**

## HIDDEN MESSAGE:

**THE FIRST  
 OLYMPIC  
 GYMNAST TO  
 ACHIEVE A  
 PERFECT SCORE  
 OF TEN WAS  
 NADIA  
 COMANECI**

## PUZZLE SOLUTION

Copyright © 2018 www.puzzles.ca



**SENIOR NUTRITION MISSION PROGRAM** A program for Harrison County seniors age 60 or older with income at or below 130% of the federal poverty level. For a one person household this would be \$1354 a month or less, and for a two person household this would be \$1832 or less. Call for more information on larger household sizes. A monthly food box includes cans of fruits & vegetables, shelf stable milk, juice, cereal, cans of meat, peanut butter, pasta, & block of cheese. **For more information on this program and how to sign up, please contact Barbara Oldaker or volunteer Debbie Glaspell at 304.623.6795 Ext. 105.**



The Harrison County Senior Center is funded by the Older Americans Act - Title III, WV Bureau of Senior Services, WV Division of Public Transit, Harrison County Levy Funds, City of Clarksburg, In-Home Services funds and by individual and corporate donations.



REOCCURRING WEEKLY ACTIVITIES	DAY(S) OF OCCURENCE				
	MON	TUE	WED	THU	FRI
<b>Fitness Room 8A – 4P</b>	X	X	X	X	X
<b>Toning Exercise 8:30A – 9:30A</b>		X		X	
<b>Daytime Ceramics 8:30A – 3:30P</b>	X			X	
<b>Evening Ceramics 4P – 8P</b>			X		
<b>Tai Chi 10A – 11A</b>		X		X	
<b>Tai Chi Advanced 11A – 12P</b>				X	
<b>Exercise 10:30A – 11:30A</b>	X				X
<b>Healthy Steps Exercise 10:30A – 11:30A</b>			X		
<b>Bingo Fun Club 12:30P – 3P</b>		X			
<b>Bingo Coverall after Lunch 3/\$1 12:15P</b>					X
<b>Duplicate Bridge 1P – 3P</b>	X				
<b>Card &amp; Board Games 12:30P – 4P</b>				X	
<b>Bolivia Card Game 9A-3P</b>					X
<b>Zumba Gold 1P – 1:30P</b>	X		X		
<b>Line Dancing 3P – 5P</b>	X				



**Sunday, May 5, 2019**  
**Summit Park Baptist Church Youth Bingo Fundraiser -**  
**Doors Open at 1pm**

**Monday, May 6, 2019**

Sewing Group 9:00am

**Tuesday, May 7, 2019**

West Milford/Good Hope Satellite Meeting 10:30am

**Wednesday, May 8, 2019**

Johnstown Satellite Meeting 10:00am

Lost Creek Ceramics and Cards 10:00am

**Thursday, May 9, 2019**

SHIP Counselor, (Medicare, Ins.) 9:30am-2:30pm

Wallace Satellite Meeting 10:00am

Alzheimer's Support Meeting 10:30am

**Older Americans Month Spring Luncheon Fundraiser \$10**

**Doors open at 10:30am**

Librarian 11:30am (in Ballroom)

**Friday, May 10, 2019**

Shinnston Satellite Meeting 10:30am

Lumberport Satellite Meeting 11:00am

East View Satellite Bingo 1:00pm

**Monday, May 13, 2019**

Travel Club 1:00pm

**Tuesday, May 14, 2019**

**Wednesday May 15, 2019**

SHIP Counselor (Medicare, Ins.) 9:30am-2:30pm

Lost Creek Ceramics and Cards 10:00am

**MEET THE CANDIDATES (Ballroom) Social Time 5:30pm,**  
**Event at 6pm**

**Thursday, May 16, 2019**

Sewing Group 9:00am

Spelter Satellite Meeting 12:00pm

**Friday, May 17, 2019**

Shinnston Satellite Meeting 10:30am

East View Satellite Bingo 1:00pm



**Monday, May 20, 2019**

Bridgeport Satellite 10:30am

**Tuesday, May 21, 2019**

West Milford/Good Hope Satellite Meeting 10:30am

Mt. Clare Satellite Meeting 11:00am

Stonewall Jackson Coin Club 5:30pm

**Wednesday May 22, 2019**

SHIP Counselor (Medicare, Ins.) 9:30am-2:30pm

Lost Creek Satellite Ceramics and Cards 10:00am

**Thursday, May 23, 2019**

Librarian 11:30am

**Friday, May 24, 2019**

Shinnston Satellite Meeting 10:30am

East View Satellite Bingo 1:00pm

**Monday, May 27, 2019**

**CENTER CLOSED MEMORIAL DAY**

**Tuesday, May 28, 2019**

SHIP Counselor (Medicare, Ins.) 9:30am-2:30pm

Marshville Satellite Meeting 10:30am

**Wednesday, May 29, 2019**

Lost Creek Ceramics and Cards 10:30am

**Thursday, May 30, 2019**

**Friday, May 31, 2019**

Shinnston Satellite Meeting 10:30am

East View Satellite Bingo 1:00pm

**Saturday, June 1, 2019**

**West Virginia Chess Association**

**Clarksburg Open 9a-7p**

**Registration Forms and Information available**  
**at the front desk or at [www.wvchess.org](http://www.wvchess.org)**





★★★★★ ELECT ★★★★★

**WILL  
HYMAN**

**CLARKSBURG CITY COUNCIL**

I am a North View resident of 13 years and I want to represent my community at City Hall. We all know the issues that plague Clarksburg and I want to fight to make our community an even better place to live!

★★★ VOTE JUNE 4TH ★★★

**Integrity. Accountability. Action.**

PAID FOR BY FRIENDS OF WILL HYMAN

*Come to the Valley*



We are a 55+ community with monthly potluck dinners, weekly bingo, and resident driven activities. Interact with friendly people in a

## **HARMONY VALLEY RETIREMENT COMMUNITY**

**14 Gawthrop Lane, Clarksburg, WV 26301**

Off Sun Valley Rd. - 3 mi. from Major Shopping Areas

**No Elevators**

Direct Access to your Affordable, Handicapped-Accessible Apartment

**1 Bedroom (\$800/mo.) & 2 Bedroom (\$900/mo.)**  
non-smoking apartments

**Monthly Rent INCLUDES Utilities and Basic Plus Cable**

**Call Perry McAtee at 304.677.6800 for an  
Appointment to View our Lovely Apartments**

### **SAFER DRIVING CAN SAVE YOU MONEY**

The AARP Smart Driver™ Classroom Course could save money on your car insurance!



- ⇒ Refresh your driving skills and knowledge of the rules of the road.
- ⇒ Learn techniques for handling left turns, right-of-way and roundabouts.
- ⇒ Discover proven driving methods to help keep you and your loved ones safe on the road.

**CALL Instructor Lowell "BOB" Steele at (304) 216-1726 IF INTERESTED**

**A full course or refresher course is being considered depending on interest.**

The Harrison County Senior Citizen's Center, Inc. operates its programs and services without regard to race, color, or national origin in accordance with Title VI of the 1964 Civil Rights Act. To find out more about our nondiscrimination obligations or to file a complaint, please contact us at 304.623.6795.